



ASSIGNED

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

COMPANY,
WHEREAS, R. T. JENKINS, FOR THE W. T. JENKINS / has presented to the State Engineer
of the State of Nevada Proof of Appropriation of Water from -----
----- Bens Creek -----

through the ----- ditch, pipe-line, flume (-----) for
irrigation, power, stock (-----) purposes, the point of diversion being and lying at a
point S. 21°-45' E., 4390 ft. from the $\frac{1}{4}$ cor. on the E. boundary
of Sec. 15, T. 30 N. R. 45 E., M.D.B. & M.

----- Lander County, State of Nevada.
51 140

NOW KNOW YE, That the State Engineer, under the provisions of Section 48, Chapter XVIII, Statutes of
1913
1907, has determined the priority and amount of such appropriation as follows:

Name of appropriator W. T. JENKINS COMPANY,

Postoffice address Battle Mountain, Lander Co., Nevada.

Amount of appropriation 213.32 Acres.

General priority number on main stream --- Two -----

Priority number on -----

Amount of prior appropriations --- 6 acres -----

Amount of equal priority --- None -----

Date of appropriation --- A. D. 1885 -----

Description of irrigated land as follows :--

160 A. ----- S $\frac{1}{4}$, Sec. 32, T. 31 N. R. 45 E., M.D.B. & M.
38.48 " ----- W $\frac{1}{2}$ of NW $\frac{1}{4}$, " 4, " 30 N, " " "
6.11 " ----- SE $\frac{1}{4}$ of NW $\frac{1}{4}$, " " " " " " "
8.73 " ----- SW $\frac{1}{4}$ of NE $\frac{1}{4}$, " " " " " " "
213.32 A. TOTAL --

Another certificate to this appropriator under permit
No. 1380 covers the rest of their land irrigated by the works of
diversion herein described.

Description of use other than irrigation :--

Stock-watering and domestic purposes.

The right to water hereby determined is limited to the period between Apr. 15th. and
Oct. 1st, of each year. -----, and the use is restricted to the place where acquired and to the
purpose for which acquired ----- and is dependent upon beneficial use.

IN TESTIMONY WHEREOF, I W. M. KEARNEY, State Engineer of Nevada, have hereunto

set my hand and the seal of my office, this 6th. day of

January, A. D. 1914.

W. M. Kearney
State Engineer



THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W.A. MOORE has presented to the State Engineer of the State of Nevada Proof of Appropriation of Water from -----
----- Minoletti Spring No. 2 -----
through the Minoletti ditch, ~~pipe line, flume~~ (-----) for
irrigation, power, stock (and domestic) purposes, the point of diversion being and lying in the
SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 11, T. 22 N. R. 55 E., M.D.B. & M.

White Pine County, State of Nevada.
51 140

NOW KNOW YE, That the State Engineer, under the provisions of Section ~~18~~, Chapter ~~XVIII~~, Statutes of 1913
1907, has determined the priority and amount of such appropriation as follows:

Name of appropriator W.A. MOORE,
Postoffice address Cold Creek, White Pine Co., Nevada.
Amount of appropriation .01 (1/100) cubic foot per second.
General priority number on main stream ---- One -----
Priority number on -----
Amount of prior appropriations ---- None -----
Amount of equal priority ---- None -----
Date of appropriation ---- A.D. 1884. -----

Description of ~~irrigated land~~ works:-

Water is diverted from the spring through an open ditch
and is impounded in a pond where it is used for the watering
of approximately 30 head of stock.

Description of use ~~other than irrigation~~ :-

Stock watering and domestic purposes.

The right to water hereby determined is limited to the period between Apr. 1st. and
Dec. 31st., of each year, and the use is restricted to the place where acquired and to the
purpose for which acquired and is dependent upon beneficial use.

IN TESTIMONY WHEREOF, I W.M. KEARNEY, State Engineer of Nevada, have hereunto
set my hand and the seal of my office, this 7th. day of
February, A. D. 1914.


State Engineer

S. Case,
Compared